



# **Saltash Town Council**

**Konsel An Dre Essa**



The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

10 May 2023

Dear Councillor

I write to summon you to the **Meeting of Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 16th May 2023 at 6.30 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk) or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk). Members of the public may view planning applications during normal working hours of 9:30 a.m. – 4:30 p.m. online at Saltash Library.

Yours sincerely,

S Burrows  
Town Clerk

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford J Brady R Bullock J Foster M Griffiths S Lennox-Boyd	J Dent S Gillies S Martin L Mortimore J Peggs P Samuels	S Miller B Samuels B Stoyel D Yates

## Agenda

1. To elect a Chairman.
2. To elect a Vice Chairman.
3. Health and Safety Announcements.
4. Apologies.
5. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
6. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.

7. To receive and approve the minutes from the Planning and Licensing Committee held on 18th April 2023 as a true and correct record. (Pages 7 - 15)
8. To consider Risk Management reports as may be received.
9. Planning:
  - a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
  - b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA22/09800**

Mr D Bennetts – **Public Conveniences Callington Road Saltash PL12 6LW**

Erection of one detached dwelling.

**Ward: Tamar**

Date received: 28/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RKOJDXFGI3G00>

**PA23/01454**

Mr Keith Wildman – **1 Hessary View Saltash PL12 6HX**

Conservatory to front of property.

**Ward: Tamar**

Date received: 27/04/23

Response date: 18/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RQH0VCFGHTO00>

**PA23/02339**

Mr Steven Haigh – **3 Love Lane Valley Road Saltash PL12 4BS**

Demolition of store and proposed front extension to existing dwelling.

**Ward: Essa**

Date received: 14/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RRTPWSFGN5800>

**PA23/02764**

Lindsey East – **Wearde End Cottage 3 Wearde Quay Wearde Road St Stephens Saltash PL12 4AT**

Listed Building Consent for conservatory and verandah on SE elevation and two roof dormers on NW elevation. (Revision to application PA22/06958).

**Ward: Essa**

Date received: 18/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RSJHH4FGG3L00>

**PA23/02883**

Mr & Mrs Potts – **34 Hillside Road Saltash PL12 6EX**

Single storey side extension to provide a sitting room.

**Ward: Tamar**

Date received: 14/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RSOTH7FG1OU00>

**PA23/02930**

Mr Lee Graham – **184 St Stephens Road Saltash PL12 4NJ**

Proposed single-storey rear and side extension.

**Ward: Essa**

Date received: 19/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RSW7RCF GGJZ00>

**PA23/03159**

Ms Teresa Lakeman – **311 New Road Saltash PL12 6HL**

Creation of vehicular parking area including new permeable drive, retaining walls and drop kerb.

**Ward: Tamar**

Date received: 24/04/23

Response date: 19/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RT9PVVFG HWU00>

**PA23/03224**

Mrs Susan George – **The Vineyard Burr Hill Carkeel Saltash PL12 6NR**

Proposed 2 storey extension comprising entrance hall and boot room on ground floor with bedroom at first floor level.

**Ward: Trematon**

Date received: 03/05/23

Response date: 24/05/23

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RTD449FG K7U00>

**PA23/03013**

Mr & Mrs Harrison - **127 Old Ferry Road Saltash Cornwall PL12 6BL**

Reserved Matters application for appearance, landscaping, layout and scale following outline consent PA21/03568 dated 11.08.21.

**Ward: Tamar**

Date Received: 04/05/23

Response Date: 25/05/2023

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RT0B35FGJDY00>

d. Tree Applications:

**PA23/02956**

Mrs Joanne Pascoe Cormac - **Grassmere Way Play Area Grassmere Way Saltash Cornwall PL12 6XE**

Works to trees subject to a Tree Preservation Order, works include: ELM Reference Number Oak tree T3 remove dead branches >25mm from the entire crown of the tree; prune to clear building 63 Grassmere Way, prune branches back to nearest suitable pruning points to achieve a clearance of 1.5 meters from the roof apex and gable end of the building, prune to achieve a 2.1-meter clearance over the footpath, prune branches to achieve a 0.5 meters clearance from light column and light head of lighting column number L169.; ELM Reference Number G3 Ash Tree prune branches to achieve a 0.5 meters clearance from light column and light head of lighting column number L165. Additional works to fell to ground level twin stem dead elm tree, cut back by 0.5 meters fallen dead elm stem at the side of the footpath

**Ward: Tamar**

Date Received: 09/05/23

Response Date: 31/05/2023

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RSY85BFGHUY00>

10. Consideration of licence applications: (Pages 16 - 29)

<b>Premises Name and Address</b>	The Brunel Inn, 92 Fore Street, Saltash, PL12 6AE
<b>Applicant</b>	Star Pubs & Bars Limited
<b>Application Accepted</b>	28.04.2023
<b>Application Type</b>	Variation
<b>Licensable Activities</b>	Amend sale by retail of alcohol, live music, recorded music, performance of dance and hours premises is open to the public hours. Add non-standard timings and remove conditions
<b>Reference</b>	LI23_002214
<b>Representations Deadline</b>	26.05.2023
<b>Licensing Officer</b>	Terianne Moody

11. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
12. To consider any items referred from the main part of the agenda.
13. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that the public and press be re-admitted to the meeting.
14. To consider urgent non-financial items at the discretion of the Chairman.
15. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 20 June 2023 at 6.30 pm